

If you have not already done so, please complete Vendor Application along with other documents required below and email them to the people listed below or mail them to: Tommy G Productions, 23344 Hwy 50 East, Pueblo, CO 81006. Our insurance has advised us that the information below needs to be provided for your certificate of insurance.

****You will also need to provide TWO certificates with your application.****

Please see below:

1. FIRST Certificate
 - a. Certificate Holder #1
 - i. Giodone's Restaurant Incorporated
 - ii. Tom & Anna Marie Giodone
 - iii. 23344 Hwy 50 East, Pueblo, CO 81006
 - b. Certificate Holder #2
 - i. Tommy G. Productions LLC / Bands In The Backyard
 - ii. Tommy G. Giodone
 - iii. 23344 Hwy 50 East, Pueblo, CO 81006
 - c. Description of Operations: Certificate Holder has been named as an additional insured on the general liability.
 - d. Policy Effective Dates: Must be effective during the event time (June 19 - 20, 2020)
 - e. Please make sure all insurance paperwork is up to date and not expired,
 - f. The signature must be a SIGNATURE, not a typed or electronic signature.

You will need to have all of these turned in no later than May 1, 2020. Please include a copy of your **license to operate a food establishment 2020**. You will need to either fax completed forms to (719) 295-2960, email them to tommygproductions@comcast.net, and tiffany.moruzzi@gmail.com or mails them to Tommy G Productions, 23344 Hwy 50 East, Pueblo, CO 81006.

The other forms attached are the Temporary Food Vendor Application, which will need to be completed and submitted and sent to the Pueblo County Health Department.

If you have any questions, please feel free to contact Tiffany or Tommy at (719) 583-0844.

Tiffany Moruzzi
Tommy G Productions
(719) 583-0844



**BANDS IN THE BACKYARD
VENDOR APPLICATION
JUNE 19 & 20, 2020**

Thank you for your interest in our festival! We look forward to potentially working with you in
the 2020 season!

DO NOT SEND ANY FEES/DEPOSITS DURING APPLICATION PERIOD> If you are
selected as a participant, you will be sent a contract proposal, which you will return with the
appropriate fees.

Please fill out all the information below:

COMPANY INFO:

COMPANY NAME: _____
FEDERAL TAX I.D.: _____
CONTACT NAME: _____
EMAIL: _____
PHONE: _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____

VENDOR INFO:

TYPE OF VENDOR: _____ **FOOD** _____ **RETAIL**
TYPE OF STAND: _____ **TENT** _____ **TRAILER**
BOOTH SPACE: _____ **10X10 (\$750)**

Booth Space fee Is for BOTH days.

Set-up can begin Thursday, June 18th at 8:00am.

All vendors must be set-up and ready by Friday at 3:00pm. NO EXCEPTIONS.

Set-up hours are Thursday 10am - 5pm and Friday 8am - 3pm.

****ALL VENDOR BOOTHS MUST BE SELF CONTAINED AND PROVIDE OWN**

POWER VIA QUIET GENERATOR**

FOOD VENDOR PASS ALLOCATIONS ARE AS FOLLOWS:

_____ **10X10 SPACE = UP TO 4 VENDOR WKND PASSES**

RETAIL VENDOR PASS ALLOCATIONS ARE AS FOLLOWS:

_____ **10X10 SPACE = UP TO 4 VENDOR WKND PASSES**

*PLEASE NOTE THAT YOU WILL NEED TO SUPPLY YOUR OWN TABLE CHAIRS, FLOORING, AND OTHER NEEDS OR SUPPLIES PERTINENT TO YOUR BOOTH. THESE WILL NOT BE PROVIDED OR BE AVAILABLE TO RENT ON-SITE. PLEASE MAKE SURE TO KEEP YOUR AREA CLEAN. THERE WILL BE AN OIL DUMPSTER ON-SITE FOR YOUR NEEDS. WE ARE NOT RESPONSIBLE FOR ANY POWER OUTAGES.

MENU / PRODUCT INFORMATION

Please accurately list each product you intend to sell throughout the 2-day event. Submitted items are reviewed and the festival may request item(s) to be removed if they hinder participation status. Items not listed on application MAY NOT be sold at the festival. Please note that serving of any type of alcoholic beverage will not be allowed. All of these beverages must be purchased from us on-site. Non-food vendors cannot serve any type of food or beverages. In the event that you choose to sell any type of food and/or beverage that is not permitted, you will be asked to leave the festival. Thank you for your cooperation.

TOTAL AMOUNT DUE: \$ _____

(This includes booth space and electric supplies.)

I would like to submit my application for Bands In The Backyard.

SIGNATURE: _____

PRINTED NAME: _____

Thank you for submitting your application!

Please scan and email to tommygproductions@comcast.net,

alisha.scott719@gmail.com and tiffany.moruzzi@gmail.com We will notify

you once we review your application.

If you have any questions, please call us at (719) 583-0844

